## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa

Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

(Sec. 67-6619)

LOBBYISTS

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|   |                       |                                       |                                |   |              |   | in lasey                            |            |                       |  |
|---|-----------------------|---------------------------------------|--------------------------------|---|--------------|---|-------------------------------------|------------|-----------------------|--|
|   |                       |                                       | rly in black ink)              |   |              | STATE OF STATE  |                                     |            |                       |  |
| Lobbyis   |                       | e instructions at<br>permanent busine | bottom of page                 | <del></del>   | Date p       | repared   |                                     | Period co  | overed                |  |
| Joseph Ballyos Dr<br>3080 E. Gent way -<br>Mudden Edaho 63642   |                       |                                       |                                |   |              | •   |                                     |            | month ending          |  |
| 3   | 080 6                 | E. Gan                                | on way -                       | Suitele   | 0            |   |                                     | (Mo.)      | (Day) (Yr.)           |  |
| 1   | ( with 27             | e Ida                                 | Lo 83642                       |   |              |   |                                     |            | 3/ 08                 |  |
| Item<br>1   | Total                 | s of all reportal                     | ble expenditures made or       | r incurred by Lob   | byist or by  | Lobbyist's Empl                                       | oyer on behalf                      | of Lobby   |                       |  |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity  *Total Amount for All Employers |                       |                                       |                                | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |              |   |                                     |            | under                 |  |
|   | o Not Have to b       |                                       | rui zaipioyets                 | Employer No.  | 1            | Employer No. 2  | Employer No. 3                      |            | Employer No. 4        |  |
| Enterta<br>Food a   | inment<br>nd Refreshm | ent                                   | \$                             | s   | \$_          |   | s                                   | ·          | \$                    |  |
| Living  | Accommoda             | tions .                               |                                |   | _            |   |                                     |            |                       |  |
| Adverti   | ising .               | •                                     |                                |   |              |   |                                     |            |                       |  |
| Travel  |                       |                                       |                                |   | _            |   |                                     |            |                       |  |
| Telepho   | one                   |                                       |                                |   | _  _         |   |                                     |            |                       |  |
| Other E   | expenses or S         | Services                              |                                |   | _            |   |                                     |            |                       |  |
| Total \$  |                       |                                       | s_O                            | \$_   |              | s   |                                     | 3          |                       |  |
| *When   | the number of         | of employers you                      | u are reporting for require    | es multiple L-3 for   | ms to be fi  | iled a total amount                                   | for all employe                     | rs should  | be entered on Page 1. |  |
| Item  |                       |                                       | ture of more than fifty do     | ollars (\$50) for a l   | egislator, o | other holder of pu                                    | blic office, and                    | executive  | officials.            |  |
|   | Date                  |                                       | Place                          | A   | mount        | Names of Legis  | lators, Public and                  | l Executiv | e Officials in Group  |  |
|   |                       |                                       |                                |   |              |   |                                     |            |                       |  |
|   |                       |                                       |                                |   |              |   |                                     |            |                       |  |
|   |                       | i '                                   |                                |   |              |   | <b></b>                             |            | •                     |  |
|   |                       |                                       |                                |   |              |   |                                     |            |                       |  |
|   |                       |                                       |                                |   |              |   |                                     |            |                       |  |
|   |                       |                                       |                                |   |              |   |                                     |            | •                     |  |
|   | Continued on          | attached page(s)                      |                                | <u>'</u>  |              | 1   |                                     |            |                       |  |
|   |                       | INST                                  | RUCTIONS                       | -   | Item<br>3    |   | Employer(s) Name(s) and Address(es) |            |                       |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code   |                       |                                       |                                |   |              | 0.1 3080 E. Benty way Suit 1.<br>Meidian, Idaho 83647 |                                     |            |                       |  |
|   |                       | : Monthly re                          | ports due within ten (1 month. | 0) days of the  | No. 2        |   |                                     |            |                       |  |
| то  | BE FILED V            |                                       | en Ysursa                      |   | No. 3        |   |                                     |            |                       |  |
|   |                       |                                       | etary of State<br>Box 83720    |   |              |   |                                     |            |                       |  |

No. 4

| tem personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator. |  |  |  |   |  |   |                                       |                             |  |  |
|--|--|--|--|---|--|---|---------------------------------------|-----------------------------|--|--|
|  | Date   |  | Amount   | Na  | Name of Legislator, Public or Executive Official Receiving or Benefiting |   |                                       |                             |  |  |
| Item 5 Subject (from t   | Subject matter or House Bill, the Lobbyist v |  | of proposed legislate Resolution or other vas supporting or of | ion, the number of the Senate legislative activity in which | official<br>me of I  | LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens | BJECT Code 17 18 19 20 21 22 23 24 25 | olic or Executive Official. |  |  |
| 6  | bid or 1                                     |  | ss, financial service  | ision, procurement, contract,<br>is or bond lobbyist was    | ,  | CERTIFICATION: I hereby certificorrect statement in accordance w  | y that th                             |                             |  |  |